TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON & ARNOLD, Attorney

## STATE OF SOUTH CAROLINA GREENVILLE. COUNTY



Know All Men by these Presents:

in the State aforesaid, Lois Bryson Billingsley That in consideration of the sum of. Five Hundred and No/100 ---- (\$500.00) -----DOLLARS, and Assumption of Mortgage Indebtedness set out below,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Larry D. King, her Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in Greenville Township, Greenville County, State of South Carolina, on the Western side of Florida Avenue, near the City of Greenville, being shown as Lot No. 4 of Block M on Plat of Highlands made by Dalton & Neves in March 1940, and recorded in Plat Book J, at page 193, R.M.C. Office for Greenville County, and described as follows:

BEGINNING at a stake on the Western side of Florida Avenue 180 feet South from Sumter Street, at corner of Lot No. 3, and running thence with line of said lot, S. 71-00 W. 200 feet to a stake at corner of Lot No. 11, and running thence with line of said lot, S. 22-10 E. 58 feet to a stake at corner of Lot No. 5; thence with line of said lot, N. 71-00 E. 200 feet to a stake on Florida Avenue; thence with the Western side of Florida Avenue, N. 22-10 W. 58 feet to the beginning corner.

Being the same property conveyed to the Grantor by Deed recorded in Deed Book 617, at page 14, R.M.C. Office for Greenville County.

As a part of the consideration for this conveyance, the Grantee assumes and agrees to pay the balance due on Mortgage to Fidelity Federal Boakings & Loan Association in the original amount of \$400.00/at page 380, the principal balance being \$3,863.34, and balance due on Mortgage to James H. Stephens in the original amount of \$1,500.00 recorded in Mtg. Book 766, at page 374, the principal balance being \$1,224.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

ever lawfully claiming or to claim the same or any part thereof. November in the year 23rd Witness the grantor's(s') hand and seal this day of fifty-nine of our Lord One Thousand Nine Hundred and (Seal) Signed, Sealed and Delivered in the Presence of (Seal) (Seal) .(Seal)

STATE OF SOUTH CAROLINA. Greenville County

Personally appeared before me

Obera F. Mitchell

Lois Bryson Billingsley and made oath that<sup>S</sup> he saw the within named grantor(s) sign, seal and as her act and deed deliver the within

witnessed the execution thereof. Belton O. Thomason, Jr. written deed, and that she, with <u> 23rd</u> Sworn to before me this.

November A. D., (Seal) Notary Public for South Carolina

STATE OF SOUTH CAROLINA. Greenville County

RENUNCIATION OF DOWER (WOMAN GRANTOR) Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of, A. D., 19(Seal)	
Notary Public for South Carolina	J
Cancelled documentary stamps attached: S. C. \$; U	I. S. \$ 4:35 P. M. M., No. #15410

228-14-4.